# Table A - Writing Data - June

|  | 2022-2023 Grade 2 | | 2023-2024 Grade 3 | | 2024-2025 Grade 4 | | 2025-2026 Grade 5 | |
|---|---|---|---|---|---|---|---|---|
|  | Conv. | Overall | Conv. | Overall | Conv. | Overall | Conv. | Overall |
|  | 3 | 12 | 3 | 11 | 4 | 16 |  |  |
|  | 2 | 8 | 1 | 4 | 1 | 5 |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 3 | 12 | 1 | 6 | 1 | 4 |  |  |
|  | 3 | 12 | 3 | 12 | 3 | 12 |  |  |
|  | 3 | 12 | 3 | 12 | 3 | 8 |  |  |
|  |  |  |  |  | 3 | 13 |  |  |
|  |  |  |  |  | 4 | 12 |  |  |
|  |  |  |  |  | 1 | 6 |  |  |
|  |  |  |  |  | 2 | 8 |  |  |
|  |  |  | 2 | 10 | 1 | 6 |  |  |
|  | 3 | 12 | 2 | 10 | 2 | 8 |  |  |
|  | 3 | 12 | 2 | 11 | 1 | 4 |  |  |
|  |  |  |  |  | 2 | 8 |  |  |
|  | 2 | 11 | 1 | 6 | 1 | 4 |  |  |
|  |  |  |  |  | 1 | 4 |  |  |
|  | 75% | 88% | 33% | 44% | 27% | 27% |  |  |

|  | 2023-2024 Grade 1 | | 2023-2024 Grade 2 | | 2024-2025 Grade 3 | | 2025-2026 Grade 4 | |
|---|---|---|---|---|---|---|---|---|
|  | Conv. | Overall | Conv. | Overall | Conv. | Overall | Conv. | Overall |
|  | 3 | 12 | 3 | 12 | 3 | 12 |  |  |
|  | 2 | 8 | 1 | 4 | 1 | 7 |  |  |
|  | 3 | 12 | 3 | 11 | 3 | 11 |  |  |
|  | 2 | 8 | 3 | 12 | 2 | 10 |  |  |
|  | 2 | 10 | 2 | 10 | 2 | 10 |  |  |
|  | 3 | 12 | 3 | 12 | 3 | 12 |  |  |
|  |  |  | 2 | 9 | 2 | 9 |  |  |
|  |  |  | 3 | 12 | 3 | 12 |  |  |
|  | 3 | 12 | 3 | 12 | 3 | 12 |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 2 | 11 | 3 | 11 | 3 | 12 |  |  |
|  | 3 | 12 | 3 | 13 | 4 | 15 |  |  |
|  | 3 | 12 | 2 | 9 | 3 | 12 |  |  |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 2 | 8 | 2 | 8 | 2 | 10 | | |
| 3 | 12 | 2 | 10 | 3 | 13 | | |
| 1 | 4 | 1 | 4 | 1 | 4 | | |
| | | | | | | | |
| 54% | 67% | 53% | 53% | 60% | 60% | | |

| | 2023-2024 | | 2024-2025 | | 2025-2026 | |
|---|---|---|---|---|---|---|
| | Grade 1 | | Grade 2 | | Grade 3 | |

| | | | Conv. | Overall | Conv. | Overall | Conv. | Overall |
|---|---|---|---|---|---|---|---|---|
| | | | 3 | 8 | 3 | 13 | | |
| | | | | | | | | |
| | | | 1 | 8 | 3 | 10 | | |
| | | | 3 | 12 | 3 | 12 | | |
| | | | 2 | 10 | 3 | 12 | | |
| | | | 2 | 4 | | | | |
| | | | | | 4 | 16 | | |
| | | | 40% | 20% | 100% | 80% | | |

| | 2024-2025 | | 2025-2026 | |
|---|---|---|---|---|
| | Grade 1 | | Grade 2 | |

| | | | | | Conv. | Overall | Conv. | Overall |
|---|---|---|---|---|---|---|---|---|
| | | | | | 2 | 8 | | |
| | | | | | 3 | 12 | | |
| | | | | | 2 | 8 | | |
| | | | | | | | | |
| | | | | | 3 | 12 | | |
| | | | | | 3 | 14 | | |
| | | | | | | | | |
| | | | | | 3 | 12 | | |
| | | | | | 4 | 16 | | |
| | | | | | 1 | 4 | | |
| | | | | | | | | |
| | | | | | 2 | 10 | | |
| | | | | | 2 | 8 | | |
| | | | | | 2 | 10 | | |
| | | | | | 45% | 45% | | |

# Table B - PM Benchmark Data - June

| Year | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 |
|---|---|---|---|---|---|
|  | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
|  | 14 | 23 | 27 | 30 |  |
|  | 5 | 7 | 13 | 27 |  |
|  |  |  |  | 25 |  |
|  | 14 | 24 | 30 | 30 |  |
|  | 14 | 23 | 30 | 30 |  |
|  | 22 | 30 | 30 | 30 |  |
|  |  |  |  | 30 |  |
|  |  |  |  | 30 |  |
|  |  |  |  | 24 |  |
|  |  |  | 4 | 4 |  |
|  | 14 | 18 | 27 | 30 |  |
|  | 14 | 23 | 27 | 30 |  |
|  | 12 | 21 | 28 | 30 |  |
|  |  |  |  | 25 |  |
|  | 9 | 20 | 30 | 30 |  |
|  |  |  |  | 30 |  |
| Proficient | 67% | 56% | 80% | 88% |  |

| Year | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 |
|---|---|---|---|---|---|
|  |  | Grade 1 | Grade 2 | Grade 3 | Grade 4 |
|  |  | 16 | 22 | 30 |  |
|  |  | 1 | 7 | 13 |  |
|  |  | 14 | 22 | 30 |  |
|  |  | 1 | 15 | 26 |  |
|  |  | 13 | 22 | 30 |  |
|  |  | 14 | 22 | 30 |  |
|  |  | 3 | 15 | 26 |  |
|  |  | 14 | 22 | 28 |  |
|  |  | 14 | 25 | 30 |  |
|  |  |  |  |  |  |
|  |  | 14 | 25 | 30 |  |
|  |  | 14 | 22 | 30 |  |
|  |  | 4 | 18 | 20 |  |
|  |  | 16 | 22 | 30 |  |
|  |  | 14 | 25 | 30 |  |
|  |  | 3 | 10 | 17 |  |
|  |  |  |  | 22 |  |
| Proficient |  | 73% | 73% | 88% |  |

| | | | Grade 1 | Grade 2 | Grade 3 |
|---|---|---|---|---|---|
| | | | 4 | 21 | |
| | | | | 24 | |
| | | | 13 | 26 | |
| | | | 13 | 30 | |
| | | | 13 | 21 | |
| | | | 4 | 17 | |
| | | | 20 | 30 | |
| **Proficient** | | | **67%** | **57%** | |

| | | | | Grade 1 | Grade 2 |
|---|---|---|---|---|---|
| | | | | 11 | |
| | | | | 23 | |
| | | | | 13 | |
| | | | | 24 | |
| | | | | 24 | |
| | | | | 15 | |
| | | | | | |
| | | | | 14 | |
| | | | | 21 | |
| | | | | 2 | |
| | | | | | |
| | | | | 13 | |
| | | | | 12 | |
| | | | | 12 | |
| **Proficient** | | | | **67%** | |

| | | | | | Grade 1 |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

# Table C - SNACC Data - Level B Questions - April

| Year | 2022-2023 | | 2023-2024 | | 2024-2025 | |
|---|---|---|---|---|---|---|
| | Grade 2 | | Grade 3 | | Grade 4 | |
| | Add | Subtract | Add | Subtract | Muliply | Reasoning |
| | 2 | 1 | 2 | 1 | | |
| | 1 | 0 | 0 | 1 | 0 | 0 |
| | 0 | 0 | 2 | 1 | 1 | 0 |
| | 2 | 2 | 2 | 1 | 3 | 2 |
| | 1 | 2 | 1 | 2 | 3 | 0 |
| | 2 | 2 | 2 | 1 | 4 | 2 |
| | | | | | 3 | 10 |
| | | | | | 4 | 0 |
| | | | | | | |
| | | | 0 | 0 | 0 | 0 |
| | 2 | 2 | 2 | 1 | 0 | 0 |
| | 1 | 1 | 2 | 1 | 1 | 0 |
| | 1 | 2 | 2 | 1 | 2 | 5 |
| | 1 | 1 | 2 | 2 | 0 | 0 |
| | 1 | 1 | 2 | 1 | 2 | 1 |
| | 0 | 1 | 2 | 1 | 0 | 0 |
| Proficient | 33% | 42% | 77% | 15% | 14% | 7% |

| | | | Grade 2 | | Grade 3 | |
|---|---|---|---|---|---|---|
| | | | Add | Subtract | Add | Subtracy |
| | | | 2 | 1 | 2 | 2 |
| | | | 1 | 1 | 2 | 2 |
| | | | 0 | 0 | 2 | 2 |
| | | | 2 | 0 | 2 | 2 |
| | | | 1 | 0 | 2 | 1 |
| | | | 2 | 1 | 2 | 2 |
| | | | 1 | 1 | 1 | 1 |
| | | | 1 | 1 | 2 | 2 |
| | | | 2 | 1 | 2 | 2 |
| | | | | | | |
| | | | 2 | 0 | 2 | 2 |
| | | | 1 | 1 | 2 | 2 |
| | | | 0 | 0 | 2 | 1 |
| | | | 0 | 0 | 0 | 1 |
| | | | 1 | 1 | 2 | 2 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | 0 | 0 | 0 | 0 |
| | | | 2 | 0 | 0 | 2 |
| Proficient | | | 38% | 0% | 75% | 69% |
| | | | | | | |
| | | | | | Grade 2 | |
| | | | | | Add | Subtract |
| | | | | | 2 | 1 |
| | | | | | 1 | 1 |
| | | | | | 2 | 1 |
| | | | | | 2 | 2 |
| | | | | | 1 | 1 |
| | | | | | 0 | 0 |
| | | | | | 2 | 2 |
| Proficient | | | | | 57% | 29% |

| 2025-2026 | | |
|---|---|---|
| Grade 5 | | |
| Multiply | Divide | Fraction |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Grade 4 | |
|---|---|
| Multiply | Reasoning |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | |
|---|---|
| | |
| | |
| | |
| | |
| **Grade 3** | |
| **Add** | **Subtract** |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

**Sense of Belonging - October 2025**

### Div. 1  - How Do I Feel at North Canoe

|  | 3 | 2 | 1 |
|---|---|---|---|
|  | % | % | % |
| I am happy | 45 | 50 | 5 |
| I have at least two adults that care about me | 95 | 5 | |
| I have at least two adults that listen to me | 80 | 20 | |
| I feel like I belong | 50 | 41 | 9 |
| I feel safe | 77 | 23 | |
| If I have a problem at school, I can ask an adult for help | 59 | 41 | |
| Adults treat all students fairly | 50 | 45 | 5 |
| I follow SPARK expectations | 64 | 36 | |

### Div. 2  - How Do I Feel at North Canoe

|  | 3 | 2 | 1 |
|---|---|---|---|
|  | % | % | % |
| I am happy | 88 | 12 | |
| I have at least two adults that care about me | 94 | | 6 |
| I have at least two adults that listen to me | 88 | 6 | 6 |
| I feel like I belong | 88 | 12 | |
| I feel safe | 88 | 12 | |
| If I have a problem at school, I can ask an adult for help | 88 | | 12 |
| Adults treat all students fairly | 88 | 12 | |
| I follow SPARK expectations | 94 | 6 | |

### Div. 3 - How Do I Feel at North Canoe

|  | 3 | 2 | 1 |
|---|---|---|---|
|  | % | % | % |
| I am happy | 90 | 5 | 5 |
| I have at least two adults that care about me | 84 | | 16 |
| I have at least two adults that listen to me | 84 | 11 | 5 |
| I feel like I belong | 84 | 5 | 11 |
| I feel safe | 79 | 16 | 5 |
| If I have a problem at school, I can ask an adult for help | 79 | 16 | 5 |
| Adults treat all students fairly | 84 | 11 | 5 |

| I follow SPARK expectations | 95 | 5 | |
|---|---|---|---|

**Div. 4 - How Do I Feel at North Canoe**

| | 3 | 2 | 1 |
|---|---|---|---|
| | % | % | % |
| I am happy | 77 | 18 | 5 |
| I have at least two adults that care about me | 92 | 8 | |
| I have at least two adults that listen to me | 85 | 15 | |
| I feel like I belong | 85 | 15 | |
| I feel safe | 77 | 23 | |
| If I have a problem at school, I can ask an adult for help | 92 | 8 | |
| Adults treat all students fairly | 92 | 8 | |
| I follow SPARK expectations | 92 | 8 | |